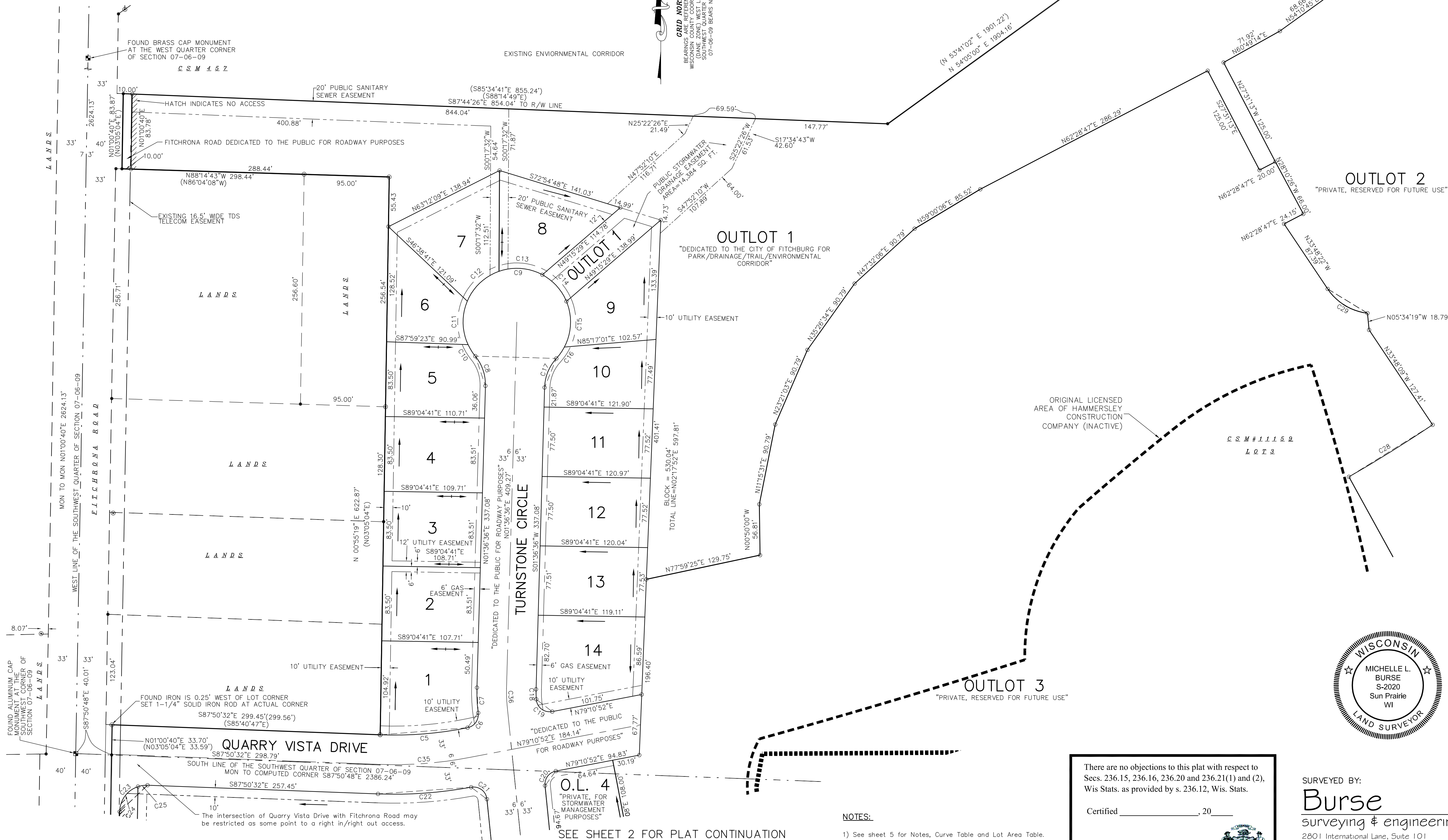


QUARRY VISTA

ALL OF LOTS 1-3, CERTIFIED SURVEY MAP NUMBER 11159, AS RECORDED IN VOLUME 67 OF CERTIFIED SURVEY MAPS, ON PAGES 152-154, AS DOCUMENT NUMBER 3959694, DANE COUNTY REGISTRY, ALL OF CERTIFIED SURVEY MAP NUMBER 61, AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS, ON PAGE 61, AS DOCUMENT NUMBER 1031106, DANE COUNTY REGISTRY, ALSO PART OF THE NORTHEAST, SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 07, ALSO PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

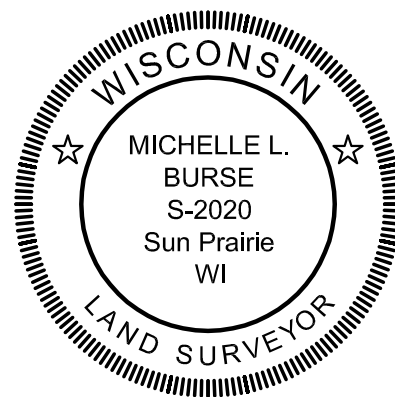
0 60 120 180
SCALE : ONE INCH = SIXTY FEET

CARD NORTH
BEARINGS AND DISTANCES TO THE
WEST QUARTER CORNER OF THE
(DANE ZONE) WEST LINE OF THE
SOUTHWEST QUARTER OF SECTION
07-06-09 BEARS NOT TO SCALE



SEE SHEET 3 FOR PLAT CONTINUATION

SEE SHEET 4 FOR PLAT CONTINUATION



SURVEYED BY:

Burse

surveying & engineering inc.

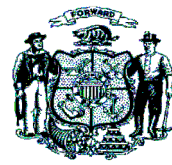
2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

SHEET 1 OF 5

There are no objections to this plat with respect to
Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2),
Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration



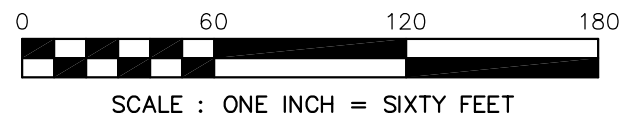
NOTES:

- 1) See sheet 5 for Notes, Curve Table and Lot Area Table.
- 2) See sheet 4 for legend.

QUARRY VISTA

ALL OF LOTS 1-3, CERTIFIED SURVEY MAP NUMBER 11159, AS RECORDED IN VOLUME 67 OF CERTIFIED SURVEY MAPS, ON PAGES 152-154, AS DOCUMENT NUMBER 3959694, DANE COUNTY REGISTRY, ALL OF CERTIFIED SURVEY MAP NUMBER 61, AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS, ON PAGE 61, AS DOCUMENT NUMBER 1031106, DANE COUNTY REGISTRY, ALSO PART OF THE NORTHEAST, SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 07, ALSO PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

CRID NORTH
BEARINGS ARE REFERRED TO THE
MONUMENT AT THE CORNER OF
THE SOUTHWEST QUARTER OF SECTION
(DANE ZONE) WEST LINE OF THE
SOUTHWEST QUARTER OF SECTION
07-06-09 BEARS NORTH 00° 00' 00" E



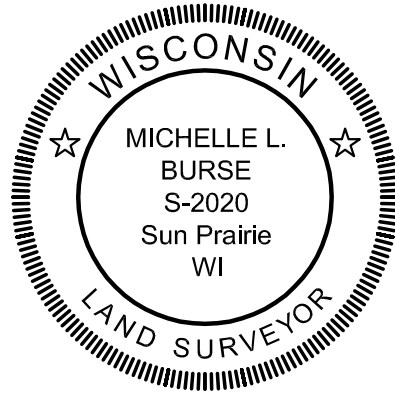
SEE SHEET 1 FOR PLAT CONTINUATION



SEE SHEET 4 FOR PLAT CONTINUATION

NOTES:

- 1) See sheet 5 for Notes, Curve Table and Lot Area Table.
- 2) See sheet 4 for legend.



SURVEYED BY:

Burse

surveying & engineering Inc.

2801 International Lane, Suite 101

Madison, WI 53704 608.250.9263

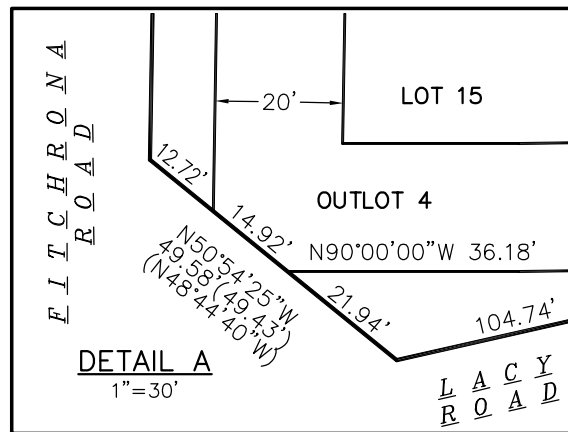
Fax: 608.250.9266

email: mburse@bse-inc.net

www.bursesurveyengr.com

SHEET 2 OF 5

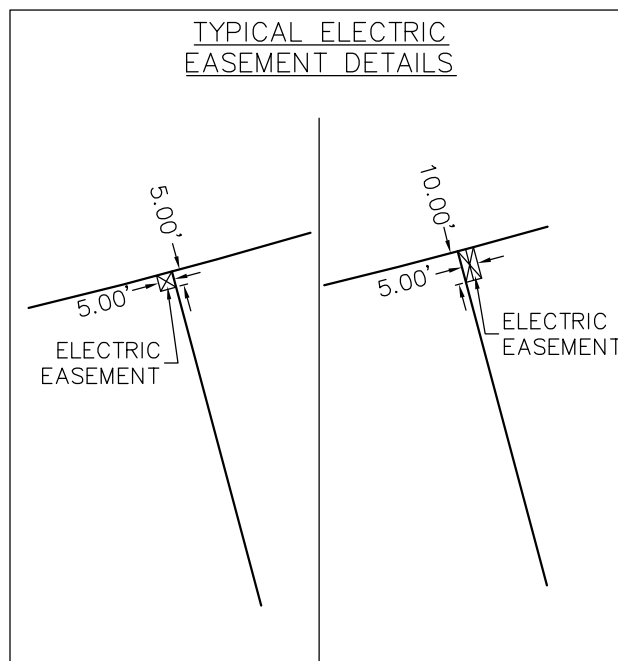
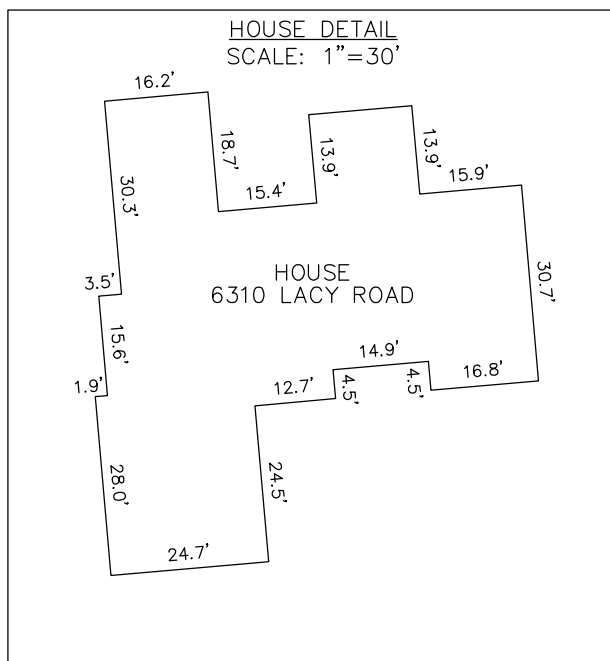
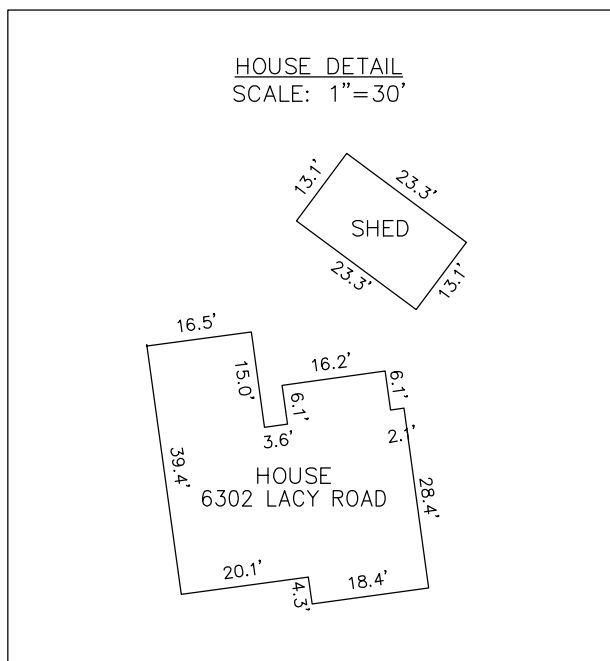
Date: April 6, 2015
Plot View: Final Plat
M:\PROJECTS\BSE1690\dwg\FBSE1690.DWG



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration



QUARRY VISTA

ALL OF LOTS 1-3, CERTIFIED SURVEY MAP NUMBER 11159, AS RECORDED IN VOLUME 67 OF CERTIFIED SURVEY MAPS, ON PAGES 152-154, AS DOCUMENT NUMBER 3959694, DANE COUNTY REGISTRY, ALL OF CERTIFIED SURVEY MAP NUMBER 61, AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS, ON PAGE 61, AS DOCUMENT NUMBER 1031106, DANE COUNTY REGISTRY, ALSO PART OF THE NORTHEAST, SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 07, ALSO PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

EXISTING ZONING DETAIL



GRID NORTH
BEARINGS ARE REFERENCED TO THE
WISCONSIN STATE GRID NORTH
(DANE ZONE) WEST LINE OF THE
SOUTHWEST QUARTER OF SECTION
07-06-09 BEARS N070041E

0 60 120 180
SCALE : ONE INCH = SIXTY FEET

There are no objections to this plat with respect to
Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2),
Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20__

Department of Administration



751.75' TO COMPUTED CENTER OF
SECTION 07. ACTUAL CENTER OF SECTION
FALLS IN WORKING QUARRY

456.75'
1-1/4"

C S M 4 5 2

OUTLOT 1

"DEDICATED TO THE CITY OF FITCHBURG FOR
PARK/DRAINAGE/TRAIL/ENVIRONMENTAL
CORRIDOR"

LOT 2
C S M # 1 1 0 2 1

EXISTING ENVIRONMENTAL CORRIDOR

(N 53°41'02" E 1901.22')
N 54°05'00" E 1904.16'

N73°27'05"E 546.67'

EXISTING QUARRY FLOOR

OUTLOT 2

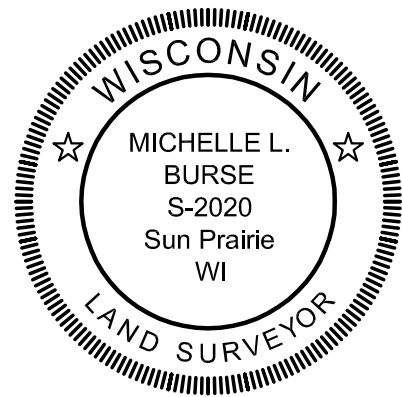
"PRIVATE, RESERVED FOR FUTURE USE"

EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 07-06-09
S 01°55'05" W 1910.74'

LANDS

SEE SHEET 1 FOR PLAT CONTINUATION

Date: April 6, 2015
Plot View: Final Plat
M:\PROJECTS\BSE1690\dwg\FPBSE1690.DWG



NOTES:

- 1) See sheet 5 for Notes, Curve Table and Lot Area Table.
- 2) See sheet 4 for legend.

SURVEYED BY:

Burse
surveying & engineering LLC

2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

SEE SHEET 4 FOR PLAT CONTINUATION

SHEET 3 OF 5

QUARRY VISTA

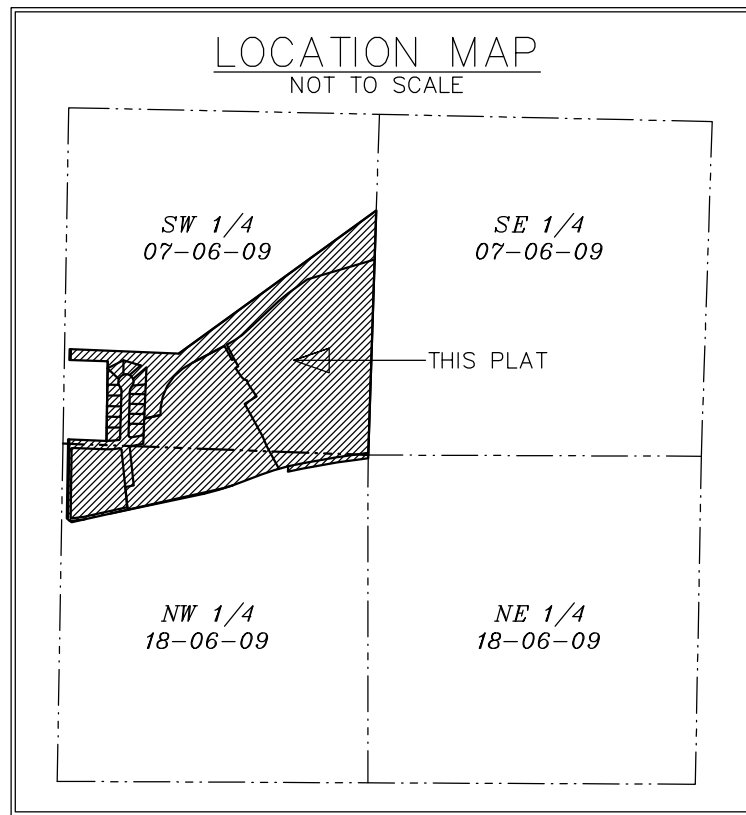
ALL OF LOTS 1-3, CERTIFIED SURVEY MAP NUMBER 11159, AS RECORDED IN VOLUME 67 OF CERTIFIED SURVEY MAPS, ON PAGES 152-154, AS DOCUMENT NUMBER 3959694, DANE COUNTY REGISTRY, ALL OF CERTIFIED SURVEY MAP NUMBER 61, AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS, ON PAGE 61, AS DOCUMENT NUMBER 1031106, DANE COUNTY REGISTRY, ALSO PART OF THE NORTHEAST, SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 07, ALSO PART OF THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

SEE SHEET 3 FOR PLAT CONTINUATION

EXISTING QUARRY FLOOR

OUTLOT 2

"PRIVATE, RESERVED FOR FUTURE USE"



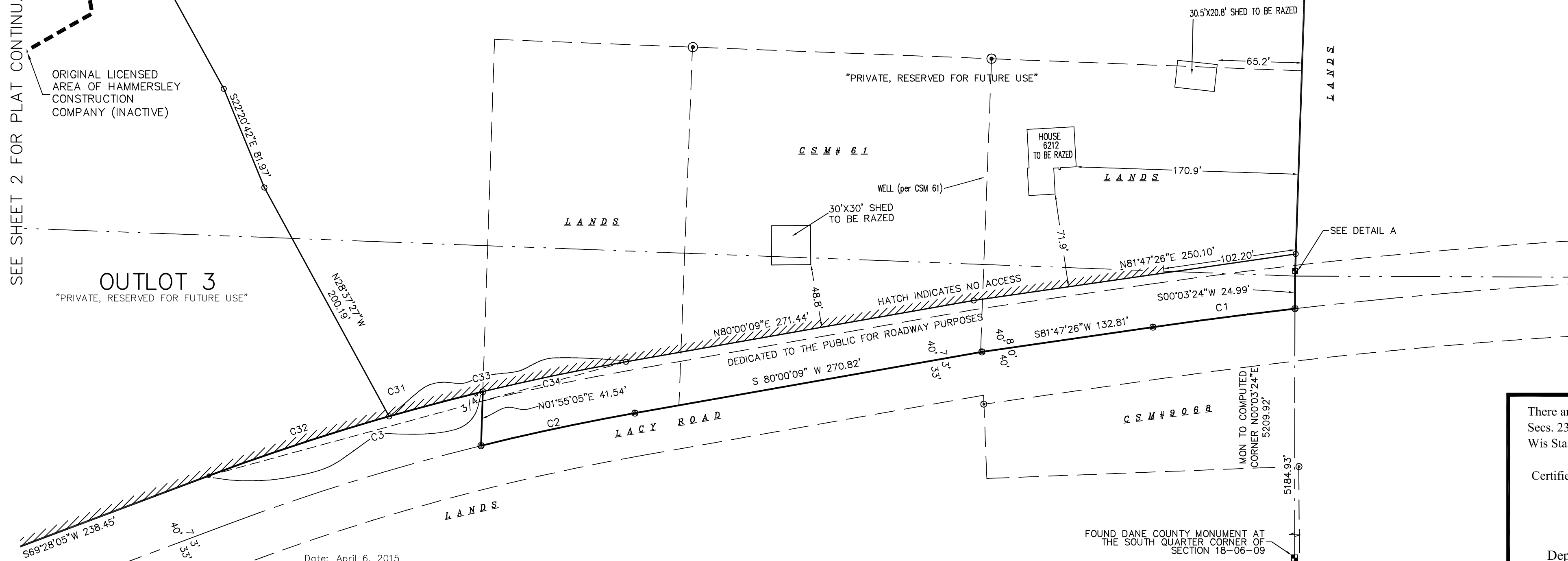
SEE SHEET 1 FOR PLAT CONTINUATION

SEE SHEET 2 FOR PLAT CONTINUATION

OUTLOT 3

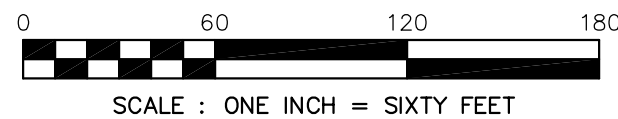
"PRIVATE, RESERVED FOR FUTURE USE"

ORIGINAL LICENSED AREA OF HAMMERSLEY CONSTRUCTION COMPANY (INACTIVE)



Date: April 6, 2015
Plot View: Final Plat
M: \PROJECTS\BSE1690\dwg\FPBE1690.DWG

CRID NORTH
BEARINGS ARE REFERENCED TO THE
WISCONSIN STATE PLANE
(DANE ZONE) WEST LINE OF THE
SOUTHWEST QUARTER OF SECTION
07-06-09 BEARS N07°00'00\"/>

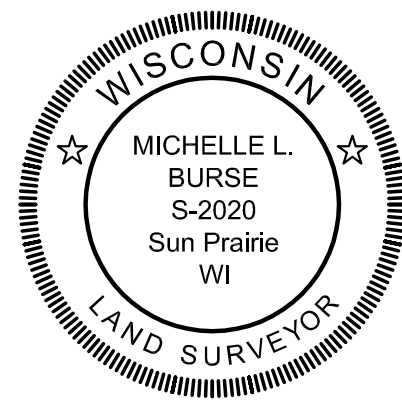


LEGEND

- 1" IRON PIPE FOUND UNLESS NOTED
- 3/4" SOLID IRON ROD FOUND UNLESS NOTED
- 1-1/4" X 30" SOLID IRON RE-ROD SET, WT. 4.30 lbs./ft. ALL OTHER CORNERS MARKED WITH A 3/4"x18" SOLID IRON ROD W/CAP, WT. 1.50 lbs./ft.
- SET MAG NAIL
- () INDICATES RECORDED AS
- DISTANCES ARE GROUND AND MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.
- ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

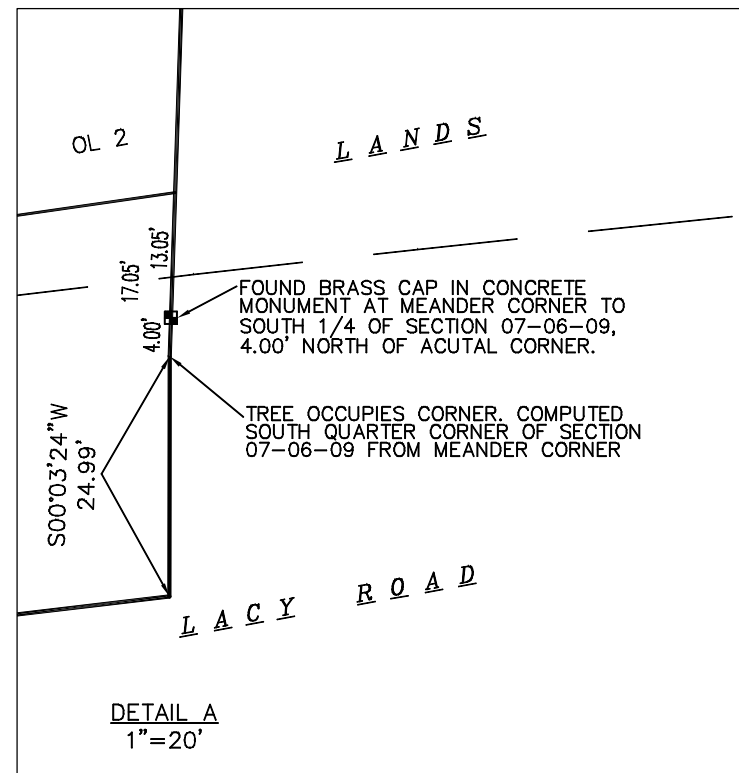
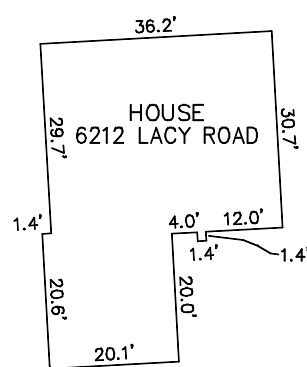
NOTES:

1) See sheet 5 for Notes, Curve Table and Lot Area Table.



HOUSE DETAIL

SCALE: 1"=30'



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration



SURVEYED BY:

Burse
surveying & engineering Inc.

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Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

QUARRY VISTA

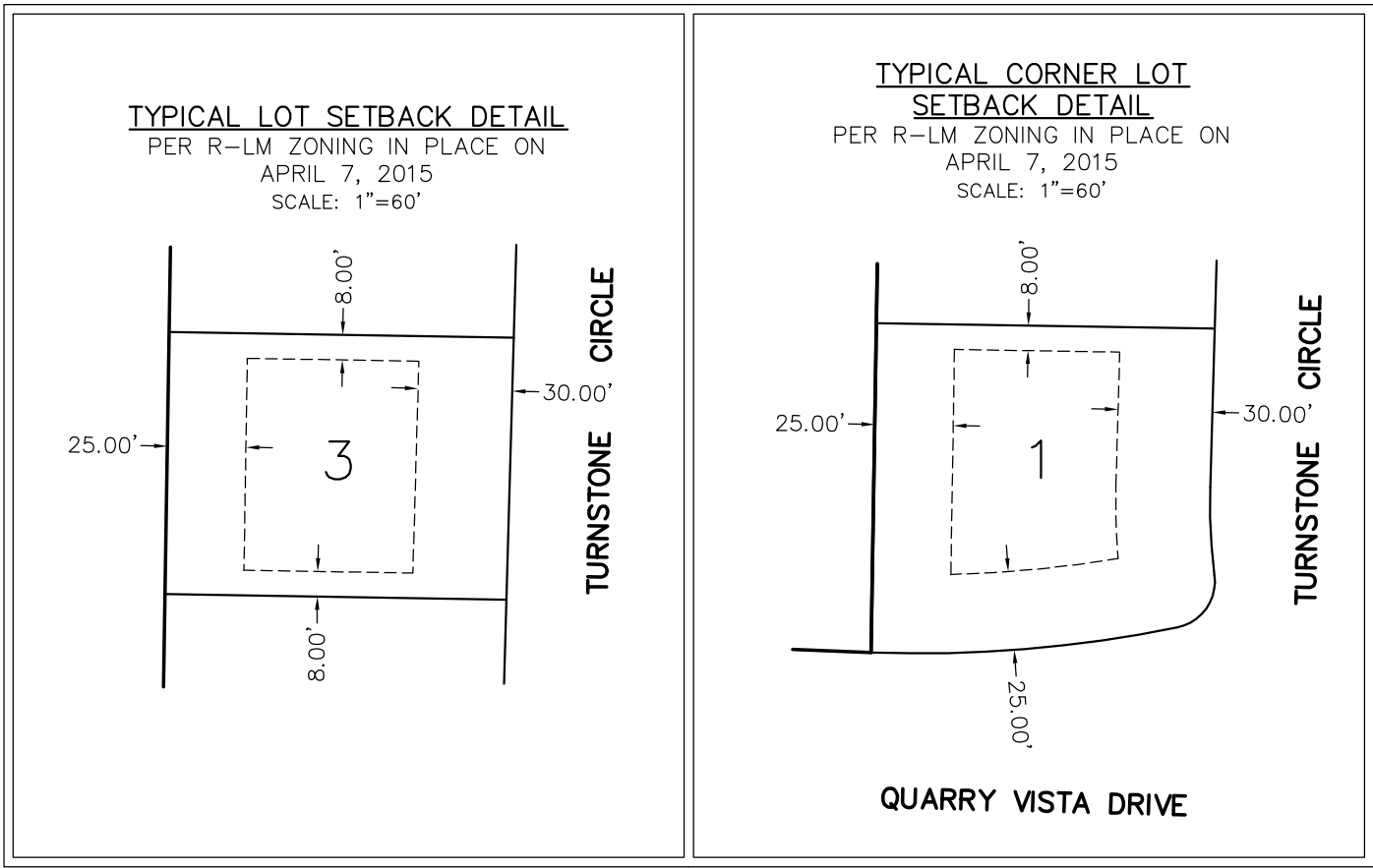
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CURVE TABLE

NUMBER	ARC LENGTH	CENTRAL ANGLE	RADIUS	CHORD DIRECTION	CHORD LENGTH	TAN. BEAR. IN	TAN. BEAR. OUT
C1	110.09	01°34'37"	4000.00	S82°34'44.5"W	110.09	S83°22'03"W	
C2	121.01	03°55'01"	1770.00	S78°02'38.5"W	120.98		S76°05'08"W
C3	220.38	06°58'34"	1810.00	S72°57'22"W	220.24	S76°26'39"W	
C4	233.24	08°34'00"	1560.00	S73°45'05"W	233.02		
C5	98.00	13°37'43"	412.00	S85°20'36.5"W	97.77	S78°31'45"W	
C6	22.45	89°45'36"	15.00	S35°38'57"W	20.41	S07°13°51"W	S78°31'45"W
C7	28.24	08°50'27"	183.00	N02°48'37.5"W	28.21		N07°13°51"E
C8	35.79	41°00'52"	50.00	S18°53'49"E	35.03	S39°24'15"E	
C9	274.40	262°01'43"	60.00	S88°23'23.5"E	90.55	N39°24'15"W	S42°37'28"W
C10	15.25	14°33'48"	60.00	S32°07'21"E	15.21	N39°24'15"W	N24°50'27"W
C11	50.00	47°44'51"	60.00	S00°58'01.5"E	48.57	N24°50'27"W	N22°54'24"E
C12	50.01	47°45'13"	60.00	S46°47'00.5"W	48.57	N22°54'24"E	N70°39'37"E
C13	50.00	47°44'53"	60.00	N85°27'56.5"W	48.57	N70°39'37"E	S61°35'30"E
C14	40.79	38°57'15"	60.00	N42°06'52.5"W	40.01	S61°35'30"E	S22°38'15"E
C15	52.74	50°21'52"	60.00	N02°32'41"E	51.06	S22°38'15"E	S27°43'36"W
C16	15.60	14°53'52"	60.00	N35°10'32"E	15.56	S27°43'36"W	S42°37'28"W
C17	35.79	41°00'52"	50.00	N22°07'02"E	35.03		N42°37'28"E
C18	11.16	05°27'56"	117.00	N01°07'22"W	11.16	N03°51'20"W	
C19	25.38	96°57'48"	15.00	N5°22'014"W	22.46		N03°51'20"W
C20	22.25	85°00'00"	15.00	N36°40'52"E	20.27		
C21	24.75	94°32'30"	15.00	S53°05'23"E	22.04	N79°38'22"E	
C22	104.44	12°31'07"	478.00	S85°53'55"W	104.23	S79°38'22"W	
C23	47.76	91°12'34"	30.00	N46°33'12"E	42.87		
C24	36.93	70°31'44"	30.00	S36°12'46"W	34.64		N79°28'38"E
C25	10.83	20°40'50"	30.00	S81°49'03"W	10.77	N79°28'38"E	
C26	79.25	12°44'44"	356.24	S83°37'38"W	79.08		
C27	83.70	12°44'45"	376.24	S83°37'38"W	83.52		
C28	110.02	03°50'55"	1638.00	S58°07'18"W	110.00	S56°11'51"W	S60°02'46"W
C29	53.69	49°37'10"	62.00	N58°36'57"W	52.03	N83°25'32"W	
C30	82.53	07°52'51"	600.00	S73°24'29"W	82.46		
C31	332.79	10°32'04"	1810.00	S74°44'07"W	332.32		
C32	145.92	04°37'09"	1810.00	S71°46'40"W	145.88		N74°05'14"E
C33	186.86	05°54'55"	1810.00	S77°02'42"W	186.78	N74°05'14"E	
C34	112.41	03°33'30"	1810.00	S78°13'24"W	112.39	N76°26'39"E	
C35	100.79	12°58'37"	445.00	S85°40'10"W	100.57		
C36	19.45	07°25'44"	150.00	N02°06'16"W	19.44		
C37	61.31	29°45'14"	118.07	S22°50'15"E	60.63		
C38	99.32	20°30'09"	277.56	S25°09'16"E	98.79		
C39	83.74	20°11'47"	237.56	N25°08'05"W	83.31		
C40	79.19	28°42'19"	158.07	N23°02'13"W	78.37		

LOT AREA TABLE

NAME	SQ. FT.	ACRES
1	10892	0.2500
2	9035	0.2074
3	9119	0.2093
4	9203	0.2113
5	8829	0.2027
6	7782	0.1786
7	9727	0.2233
8	9408	0.2160
9	9177	0.2107
10	8410	0.1931
11	9411	0.2160
12	9339	0.2144
13	9267	0.2127
14	11629	0.2670
15	210871	4.8409
OUTLOT 1	466835	10.7171
OUTLOT 2	1302643	29.9046
OUTLOT 3	877733	20.1500
OUTLOT 4	8936	0.2051
OUTLOT 5	20195	0.4636



Date: April 6, 2015
Plot View: Final Plat
M:\PROJECTS\BSE1690\dwg\FPBSE1690.DWG

CONSENT OF MORTGAGEE

AnchorBank FSB, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this plat and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said AnchorBank FSB, has caused these presents to be signed by _____, its _____, and countersigned by _____, its _____, at Madison, Wisconsin. This _____ day of _____, 20____.

AnchorBank FSB

State of Wisconsin)
County of Dane)

Personally came before me this _____ day of _____, 20____.

and,
of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such _____ and _____ of said banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

My Commission expires : _____
Notary Public, Wisconsin

NOTES

- Outlot 1 is Dedicated to the public for Park/Stormwater Management/Trail/Enviromental corridor.
- Outlot 5 is Dedicated to the public for park and open space, pedestrian/bike path, and public water main purposes.
- UTILITY EASEMENTS. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.
- Outlots 2 and 3 are Private for Future Development.
- Given underground installation for electric and communications, the final grade shall not be altered by more than six (6) inches without written consent of the utilities involved.
- Outlot 4 is private for stormwater management purposes. Each lot, with the exception of Lot 15, will have an apportioned ownership share.

SURVEYOR'S CERTIFICATE

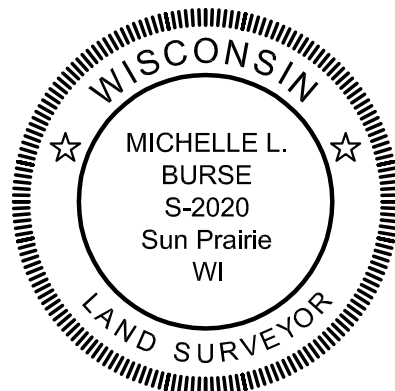
I, Michelle L. Burse, registered land surveyor, hereby certify, That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Fitchburg, and under the direction of the Hamm Fam Land, LLC, owner of said land, I have surveyed, divided and mapped QUARRY VISTA; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is more fully described as follows:

All of Lots 1-3, Certified Survey Map Number 11159, as recorded in Volume 67 of Certified Survey Maps, on pages 152-154, as Document Number 3959694, Dane County Registry, all of Certified Survey Map Number (CSM#) 61, as recorded in Volume 1 of Certified Survey maps, on page 61, as Document Number 1031106, Dane County Registry, also part of the Northeast, Southeast and Southwest Quarters of the Southwest Quarter of Section 07, also part of the Northwest and Northeast Quarters of the Northwest Quarter of Section 18, all in Township 06 North, Range 09 East, City of Fitchburg, Dane County, Wisconsin, more fully described as follows:

Beginning at the South Quarter corner of said Section 07; thence South 00 degrees 03 minutes 24 seconds West along the east line of the Northeast Quarter of the Northwest Quarter of said Section 18, 24.99 feet to a point of non-tangential curvature; thence 110.09 feet along the arc of a curve to the left, through a central angle of 01 degree 34 minutes 37 seconds, a radius of 4000.00 feet, a chord bearing South 82 degrees 34 minutes 44.5 seconds West and a chord length of 110.09 feet; thence South 81 degrees 47 minutes 26 seconds West, 132.81 feet; thence South 80 degrees 00 minutes 09 seconds West, 270.82 feet to a point of curvature; thence 121.01 feet along the arc of a curve to the left, through a central angle of 03 degrees 55 minutes 01 second, a radius of 1770.00 feet, a chord bearing South 78 degrees 02 minutes 38.5 seconds West and a chord length of 120.98 feet; thence North 01 degree 55 minutes 05 seconds East, 41.54 feet to the north right of way line of Lacy Road, also being a point of non-tangential curvature; thence 220.38 feet along the arc of a curve to the left, also being said north right of way line, through a central angle of 06 degrees 58 minutes 34 seconds, a radius of 1810.00 feet, a chord bearing South 72 degrees 57 minutes 22 seconds West and a chord length of 220.24 feet; thence South 69 degrees 28 minutes 05 seconds West along said north right of way line, 238.45 feet to a point of curvature; thence 233.24 feet along the arc of a curve to the right, also being said north right of way line, through a central angle of 08 degrees 34 minutes 00 seconds, a radius of 1560.00 feet, a chord bearing South 73 degrees 45 minutes 05 seconds West, and a chord length of 233.02 feet; thence South 78 degrees 02 minutes 05 seconds West along said north right of way line, 747.30 feet; thence South 77 degrees 15 minutes 13 seconds West along said north right of way line, 310.41 feet; thence North 50 degrees 54 minutes 25 seconds West along said north right of way line, 49.58 feet to the east right of way line of Fitchburg Road; thence North 00 degrees 56 minutes 55 seconds East along said east right of way line, 582.50 feet; thence North 01 degree 00 minutes 40 seconds East along said east right of way line, 33.70 feet to a north line of said Lot 3, CSM#11159; thence South 87 degrees 50 minutes 32 seconds East along said north line, 299.45 feet to a west line of said Lot 3; thence North 00 degrees 55 minutes 19 seconds East along said west line, 622.87 feet to a south line of said Lot 3; thence North 88 degrees 14 minutes 43 seconds West along said south line, 298.44 feet to the aforementioned east right of way line; thence North 01 degree 00 minutes 40 seconds East along said east right of way line, 83.87 feet to the north line of said Lot 3; thence South 87 degrees 44 minutes 26 seconds East along said north line, 854.04 feet; thence North 54 degrees 05 minutes 00 seconds East along said north line, 1904.16 feet to the east line of the Southwest Quarter of said Section 07, also being the north most corner of said Lot 1; thence South 55 minutes 05 seconds West 05 seconds West along said east line, also being the east line of said Lot 3, 1910.74 feet to the Point of Beginning. This description contains 3,152,328 square feet or 72.3675 acres.

Dated this _____ day of _____, 20____.

Signed: _____
Michelle L. Burse, R.L.S. No. 2020



SURVEYED FOR :

Hamm Fam Land, LLC
c/o Keith Hammersley
6291 Lacy Road
Fitchburg, WI 53593

SURVEYED BY:

Burse
surveying & engineering inc

2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

OWNER'S CERTIFICATE OF DEDICATION

Hamm Fam Land, LLC, as owner, does hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection :

Department of Administration
Common Council, City of Fitchburg
Dane County Zoning and Natural Resources Committee

WITNESS the hands and seals of said owner this _____ day of _____, 201____.

Hamm Fam Land, LLC
By: Keith Hammersley, member

State of Wisconsin)
County of Dane)

Personally came before me this _____ day of _____, 201____, the above named Keith Hammersley, member of, Hamm Fam Land, LLC to me known to be the person who executed the foregoing instrument and acknowledge the same.

Notary Public

My Commission expires : _____

CERTIFICATE OF CITY TREASURER

State of Wisconsin)
County of Dane)

I, Brian J. Doheny, being the duly elected, qualified and acting City Treasurer of the City of Fitchburg, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this _____ day of _____, 201____, on any of the lands included in the plat of QUARRY VISTA.

Date _____ Brian J. Doheny, City Treasurer

CERTIFICATE OF COUNTY TREASURER

State of Wisconsin)
County of Dane)

I, Adam Gallagher, being the duly elected, qualified and acting treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or unpaid special assessments as of this _____ day of _____, 201____, affecting the lands included in the plat of QUARRY VISTA

Date _____ Adam Gallagher, County Treasurer

CERTIFICATE OF CITY CLERK

State of Wisconsin)
County of Dane)

"RESOLVED that this plat known as QUARRY VISTA, located in the City of Fitchburg was hereby approved by resolution No. _____, file number _____ adopted on this _____ day of _____, 201____, and further resolved that the conditions of said approval were fulfilled on this day of _____, 201____, and that said resolution further provided for the acceptance of those lands and rights dedicated by said QUARRY VISTA for public use".

Date _____ Linda Cory, City Clerk

RECORDING DATA

CERTIFICATE OF REGISTER OF DEEDS

Received for recording this _____ day of _____, 201____, at _____ o'clock _____ M. and recorded in Volume _____ of Plats, on pages _____.

Kristi Chlebowski, Dane County
Register of Deeds

